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## STATEMENTS FROM IVDG DAVE STOCKUM

Fall is here, and for one, I am thrilled. I love Ohio's seasons – all ten of them. Let's see, there's cold Spring, wet Spring, green Spring, early Summer, beastly Summer, late Summer, Indian Summer, colorful Fall, football Fall, and Illong Winter. I'm saying we're in Indian Summer right now, with mum and leave season on the horizon. At any rate, other than an alarming rise in Covid (please be careful and use common sense), this is a great time of year in Ohio. Districtwise, there

are two areas on which we should concentrate these days. One is labeled "compliance" and the other is "Fall into Service." The Ohio Department of Commerce has discovered an old law which says all Ohio organizations must file an unclaimed funds statement each year. The word is that they intend to begin enforcing this law. The form for doing so is included in this newsletter. It is quite simple to complete, and all we need to do, after filling out the identification boxes is check the box for "no" where it asks if we have any unclaimed funds, sign at the bottom of the page, and mail it to the address at the end of the form. Along with our IRS 990's and Ohio Attorney General Reports, it is one we are required to file by November.

For "Fall into Service" we would like to see every club do a service project in October, whether it falls in the requested dates of October 10-17 or not, and report it on MyLion. Reporting on MyLlon must be done by your club president, secretary, or administrator, and most clubs are familiar with the process. If you aren't familiar with reporting in MyLion, give me a call at 740 415-0849. If you don't have a club administrator and would like to add one from your club to do your computer reporting, call PDG Bill Keller, the District Administrator, and he will sign you up. His number is 567 674-9093.

I continue to visit clubs as I am able. I enjoyed Fort Jennings 50th Charter Night Celebration and was thrilled to help present charter members, Art Niedert, Gene Krietemeyer, and Jon VonSosson, Melvin Jones Fellowships. Lion Adam Anspach and his merry crew did a great job putting that event together. Check out their picture later in the newsletter. I had a good trip delivering directories and enjoyed visiting with zone chairs John Cordes and Joanne Moats and her husband, Dr. PDG John. I enjoyed flipping sausage patties for Venedocia at the Van Wert County Fair and making up sandwiches for Sylvania Sunrise Club at the Solheim Cup. Again, have a good month and don't forget to do a service project and report it. "We Serve" is our motto – live it!

FVDG Dave Stockum



Mike DeWine, Governor Jon Husted, Lt. Governor Division of Unclaimed Funds

Department

Sheryl Maxfield, Director

# OUF-1 Unclaimed Funds Reporting Form INSTRUCTIONS

This form provides information about the company reporting unclaimed funds. This form may also be used to file a negative report of unclaimed funds.

## If company has a mailing label:

- Remove the mailing label from the front of the Important Information for Unclaimed Funds Filers postcard that was sent and affix in the upper left-hand box, as indicated.
- If there are any changes, do not use the mailing label. Instead, enter the company's name and physical address information, mailing address (if different than the physical address), Federal Employer Identification Number (FEIN), contact person, contact phone number, contact fax number, state of incorporation and year incorporated in the space provided. The contact person should be the individual who would be able to answer any questions concerning the report.

## If company does not have a mailing label:

• Enter the company's name and physical address information, mailing address (if different than

the physical address), FEIN or Social Security Number (SSN), contact person, contact phone number, contact fax number, state of incorporation and year incorporated in the space provided. The contact person should be the individual who would be able to answer any quest ions concerning the report.

#### **Report Year:**

- For all non-life insurance companies, the report year for unclaimed funds reports due by Nov. 1 is the four-digit calendar year of the preceding June 30 cut-off used to identify dormant accounts. For example, if the report is due Nov. 1, 2019 then the cutoff period is June 30, 2019. The reporting year would be 2019.
- For life insurance companies, the report year for unclaimed funds reports due by May 1 is the four-digit calendar year of the preceding Dec. 31 cut-off used to identify dormant accounts. For example, life insurance companies would have a cut-off date of Dec. 31, 2019 with a filing date of May 1, 2020. The reporting year would be 2019.

#### Does the company listed have unclaimed funds to report?

• Check either NO or YES and follow the filing instructions.

#### Verification:

• The report verification on the OUF-1 Unclaimed Funds Reporting Form must be signed by the Holder, an Officer of the Holder or a duly authorized Agent for the report to be valid. Unclaimed funds reports will not be accepted without proper Holder signature and FEIN or SSN. Online filing through the Ohio Business Gateway are considered signed and authorized once filed. **Extension**:

 File Your Request for Extension Online: Companies may file a request for extension online on the division's website: www.com.ohio.gov/unfd. Click on the "Holders" drop-down menu at the top of the page and then click on "File an Extension Online." Extensions must be filed by November 1<sup>st</sup> and Life Insurance companies must file by May 1<sup>st</sup> of the report year.

614-466-4433

UCF-18-0002

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## Department of Commerce

Division of Unclaimed Funds Mike DeWine, Governor Sheryl Maxfield, Director Jon Husted, Lt. Governor

# **OUF-1 Unclaimed Funds Reporting Form**

Apply Mailing Label Below or Enter Current Information		
Company Name	FEIN or SSN	
Company Physical Address	Contact Phone Number	
Company Mailing Address	Contact Email Address	
Name of Contact Person	State of Inc / Organization	

Contact Person Title	Year Inc. / Organized	
MUST Check if Information Has Changed from Last Filing Date	Report Year	
MUST Check for Final Report: Company is Out of Business		
Must include a letter of explanation and/or documentation to be valid.		
The Ohio Division of Unclaimed Funds encourages companies to file their Annual Report of Unclaimed Funds through the Ohio Business Gateway at <u>www.business.ohio.gov</u> . Reports filed online are considered signed and authorized. See page 7 in the Annual Report of Unclaimed Funds available at <u>www.com.ohio.gov/unfd.</u>		
Does the Company listed above have unclaimed funds to report? If NO, sign the report verification below and mail your Negative Report to the address listed. Negative Reports submitted without a FEIN and signed verification will not be accepted. If YES, complete the remainder of this form and sign the report verification.		
Being first duly sworn, the undersigned certifies they are the holder or an officer of the holder or an agent duly authorized to sign this report and to the best of their knowledge and belief the foregoing report and supporting records, is a true and complete report of all unclaimed funds required to be reported to the state of Ohio, inclusive of interest and dividends thereon in accordance with Chapter 169 of the Ohio Revised Code, and the required notices have been sent to owners and beneficiaries of record. Signature Title or Agent Relationship Print Name Date		
Mail the report, remittance check, securities and safe deposit box contents to: Ohio Division of Unclaimed Funds 77 South High Street, 20th Floor Columbus, Ohio 43215-6108		

For Division Use Only	
	Check No
	Check Amt
	Receipt I D



# Department of Commerce

Mike DeWine, Governor Jon Husted, Lt. Governor Division of Unclaimed Funds Sheryl Maxfield, Director

**OUF-1 Unclaimed Funds Reporting Form** 

Company Name

FEIN OR SSN	Reporting Year	Remittance to Director of Commerce
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#### 1. Grand Total from last page of OUF-2 plus cash amount from last page of OUF-4. 1.

2. Cash transmitted by check from sale of safe deposit box contents.	2.			
3. Accrued earnings to date of payment (Pursuant to 169.05(A) O.R.C.)	3.			
4. Total of lines 1 thru 3 4. Holders that elect to remit 100 percent of line 4 proceed to line 14				
Holders that elect to retain 90 percent of line 4 pursuant to O.R.C. 169.05(A) proceed to line 5				
5. Multiply line 4 by 10 percent. (Line 4 x 0.10) 5.				
6. Subtract line 5 from line 4. Amount credited to the Mortgage Insurance Fund	6.			
Information on the institution which holds the funds in line 6				
7. Name of Institution: 8. Address of Institution:				
9. Type of Account: 10. Account Number: 11. Interest Rate: 12. Maturity Date:				
13. Date of agreement between holder and the Department of Commerce authorizing the Mortgage Insurance Fund Investment:				
Total Remittance to Director of Commerce				
14. Total line 4 if remitting 100 percent, or total line 5 if retaining 90 percent.	14.			
15. Penalties and/or interest assessed by the state	15.			
16. Total remittance (Add lines 14 and 15). 16.				

17. Enter Check Number 17.

#### Stock Certificates Remitted with this Unclaimed Funds Report

CERTIFICATE NUMBER	CUSIP	NUMBER OF SHARES	ISSUE NAME

# 2VDG DEBORAH CRAWFORD'S THOUGHTS

As the students settled into the classroom, Lions settled into what we do best - WE SERVE! We served food at county fairs, worked at town celebrations and golf tournaments, helped to build playgrounds, honored fellow Lions, planned for October, collected food and school supplies for those in need, attended workshops and the Leadership Forum, and many other activities.

This past weekend two STEPS walks in our



district took place; one in McComb and one in Waynesfield. Money collected from virtual walkers and club donations will be added to the money donated by the

walkers. Last year we were able to donate \$1000.00 to



Toledo Children's Hospital for use in Childhood Cancer research and care. STEPS is a district Lions project. The next STEPS walk will take place at our District Convention in April.





OLPCF, Ohio Lions Pediatric Cancer Foundation, is a state foundation. Money by clubs and individuals given to this foundation goes into a state fund to be used for Childhood Cancer research and care. Last year \$25,000 was



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given to Cincinnati Children's Hospital to be used in Childhood Leukemia research.

As we continue our "Fall into Service" this October, remember to serve safely, serve with your heart, and always serve up extra kindness. Thank you for all that you do!

Lion Deb

# USA/CANADA LEADERSHIP FORUM

This past September the USA/Canada Leadership Forum was held in Des Moines, Iowa. Many interesting sessions were attended, including one given by PDG/1VDG Lion Dave Stockum about OLPCF. Several lions from our district



and Ohio were able to help assemble Braille books. It involved placing



pre-stamped Braille labels over the print on children's books. This was the first time the publishers had agreed to let this happen outside of the publishing building. Several Lions from the McComb club were able to meet our visiting convention speaker, ID Lion Dr. Dianne Pitts and her husband. They are looking forward to visiting our area of the state in April. It

was great to see many friends and meet new ones. However not many Lions from Canada were able to attend. We look forward to seeing them next year when the forum will be held in Calgary, Alberta, Canada.



## 2022 LCI CONVENTION BUS TRIP



MONTREAL, CANADA, JUNE 24 - 28, 2022

The Districts OH1 and OH2 is planning a joint bus trip to the 2022 Lions Club International Convention in Montreal, Canada. Presently we have a bus company, Bliss Charter, for the north have half of Ohio out of Fostoria, Ohio. All Ohio Districts are invited to join us.

First, is there enough Lions interested in going? This is a survey with several options to see if we should continue. Please only respond if you are serious about joining us.

OPTION 1. The trip would start on June 23, 2022, on the west side of Ohio in Fostoria, Ohio. This trip would be approximately 12 hours and completed in one day. There would be relief drivers in both directions.

There would be a few pick-up points going across Ohio according to where Lions could meet. We would stop for lunch and supper plus some occasional short stops.

This option would cost \$12,475.00 (7 days) with relief drivers. Bliss Charters pays their driver's room in Montreal. Example cost: 40 Lions would cost around \$315 per passenger; 35 Lions would cost around \$360 per passenger.

OPTION 2. The trip would start on June 22, 2022, on the west side of Ohio in Fostoria, Ohio. This trip would be a total of 9 days going and coming, with travel approximately two 6-hour days. We would stop about halfway at a reasonable rate motel for the night. The same driver would be with us the whole trip.

There would be a few pick-up points going across Ohio according to where Lions could meet.

This option would cost \$11,425.00 (9 days) We would pay for the driver's room on the way out and back. Example cost: 40 Lions would cost around \$290 per passenger; 35 Lions would cost around \$330 per passenger. Layover rooms would depend on how many per room.

OPTION 3. You would like to make the trip and are willing to go with either option. Either choose option 1 or 2 or mark option 3 if you have no preference. We will

go with the majority. We can have more than one bus if there are enough passengers. Each bus would need at least 35-40 passengers to make the trip affordable.

All coaches are on a first come, first serve basis. In order to reserve a coach, we must have a signed contract with a \$400 non-refundable deposit paid. This quote was only valid for 30 days and may fluctuate depending on fuel prices.

The sooner we reach a valid number of passengers the sooner we can reserve our buses. Each Lion would need a valid passport to enter Canada and back into the US.

Each Lion would need a valid COVID-19 Vaccination Record Card or would possibly need a certificate explaining why not. Requirements change from day to day.

There will be many questions about the trip and the committee will try to answer them. There will be questions better answered once we know we have a full bus.

FOR THOSE WHO ARE SERIOUS ABOUT GOING PLEASE FILL OUT THE SHORT REGISTRATION BELOW. WE WILL KEEP YOU UP TO DATE OF ANY CHANGES THAT MIGHT OCCUR.

SEATS WILL BE FIRST COME, FIRST SERVED, SO DON'T DELAY! PLEASE RESPOND BY OCTOBER 1.

STUFF THE BUS with LIONS

LION

LION and/or Spouse\_\_\_\_\_

PHONE NO \_\_\_\_\_\_ DISTRICT \_\_\_\_\_

EMAIL COMMENTS OR QUESTIONS

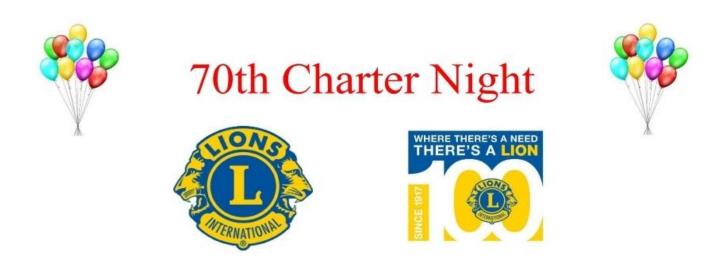
SEND TO: PDG JOHN DAVIS

933 THORNAPPLE LANE

FINDLAY, OHIO 45840

PHONF: 419-306-7003

EMAIL: jdavis1952@hotmail.com



The Wauseon Lions Club would like everyone to come celebrate our 70<sup>th</sup> Charter Night on Saturday, October 9, 2021.

The fun, fellowship, and festivities will begin with social time at 6:30 p.m. and dinner at 7:00 p.m. at the Christ United Methodist Church, 215 N. Fulton St., Wauseon, OH.

We are welcoming Ohio's own PID Steve Thornton from Wooster, OH as our guest speaker for our special occasion.

Cost of the meal is \$20.00 at the door. However, please RSVP to PDG/CS Sheryl Burnette at 567-454-9739 or smg.osufan@gmail.com by no later than Friday, September 24, 2021.



#### October 2021



# <u>SAVE THE DATE!</u> Lima Host Lions 101<sup>st</sup> Charter Dinner

Wednesday, October 20, 2021 Old Barn Out Back, Lima Ohio 6:30 p.m. gathering time

7:00 p.m. Dinner and Entertainment Please respond with reservations or questions to our Lima Host Lions FaceBook page event or to Corinne Piper, piperc@woh.rr.com



Thank you to everyone who participated both in person and virtually in this Fall's STEP 5Ks. So far we have raised just over \$600 of our \$1000 goal. There is still time to send in donations to Lion Jessica Reichley towards STEPS to make a difference in the lives of those fighting Pediatric Cancer. Please mail donations towards STEPS to: <u>4564 Blackberry</u> <u>Circle, Ravenna, Ohio 44266</u> and have the check addressed to Ohio Lions District 13 OH 1 with STEPS on the Memo line. Thank you!

For additional pictures, videos, and OH1 Lions updates during the month, be sure to check out **Ohio Lions 13 OH1** on Facebook!

<u>Deadline for the October Newsletter is October 29, 2021.</u> Submit your newsletter items to Newsletter Editor Jessica Reichley at <u>newsletter@ohiolionsoh1.org</u> or <u>ilreichley@gmail.com</u> <u>ADDRESS CHANGE:</u> Lion Jessica Reichley 4564 Blackberry Circle, Ravenna, Ohio <u>44266</u>

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VAN BUREN FALL FESTIVAL Saturday October 9th Sponsored by Van Buren Lions Club 32nd Apple Butter & Craft Show 9 am - 3 pm Van Buren High School 9:00 am - 3:00 pm Free admission & parking \*Collecting old eyeglasses

COMBINE ZONE MEETING WITH ZONES 2 AND 3 OCTOBER 21, 2021 AT 6:30 P.M. NO MEAL. AT THE NAPOLEON /ROTARY

LIONS COMMUNITY BUILDING. 750 W' MAUMEE AVE. NAPOLEON, OHIO .

LEON ZONE CHAIR 419-936-4273



JOHN CORDES ZONE CHAIR 419-966-6379

# A VERY IMPORTANT MESSAGE FROM YOUR OHI DISTRICT ADMINISTRATOR.

As of September 29, we have had 6 clubs that have not reported their club officers on MyLCI by your Club Secretary or President. This report is also called PU101 and is due in May. Your club's reporting is now Five months behind. I will be contacting these clubs to see what the problem is. And if your club needs help in reporting at MyLCI or MyLion please contact me at lionwdk@gmail.com.

Yours in Lionism, PDG Bill Keller MD13 District OH1 District Administrator

# DISTRICT OH-I LEADERSHIP

## **District Governor**

Rebecca Dent 260 Depot St Apt A, Wauseon, OH 43567 P:419-551-0450 E: rebecca.dent@utoledo.edu

First Vice District Governor Dave Stockum 459 Crestview Dr. NE, Lancaster, OH 43130 P: 740-415-0849 E: stocklaw72@gmail.com

Second Vice District Governor Deb Crawford 2257 Quail Lake Rd., Findlay, OH 45840 P: 419-722-7140 E: dcrawford14@woh.rr.com Immediate Past District Governor

PDG John Davis (Lion Susan) 933 Thornapple Ln. Findlay, OH 45840 P: 419-306-7003 E: jdavis1952@hotmail.com

**Cabinet Secretary** 

PDG Sheryl Burnette (Lion Dan) 5355 CR 18 Wauseon, OH 43567 P: 567-454-9739 E: smg.osufan@gmail.com

Cabinet Treasurer Lion Lester Bowman (Jeannette) 513 Clifton Ave. Findlay, OH 45840 P: 419-422-1914 E: Ibowman7@woh.rr.com